



मणिपुर MANIPUR

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BEFORE THE OATH COMMISSIONER, MANIPUR

AFFIDAVIT
Form 26
(See rule 4A)



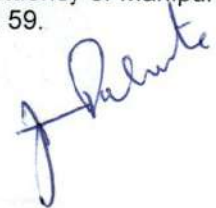
AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THERE RETURNING OFFICER FOR ELECTION TO 12TH MANIPUR LEGISLATIVE ASSEMBLY FROM 59- Saikot (ST) ASSEMBLY CONSTITUENCY.

PART A

I, **John H Pulamte**, **son/daughter/wife of (L) Lalthlunglien, aged about 52 Years, resident of Rengkai, Tehsil- Churachandpur, District- Churachandpur, Pin- 795128, Manipur (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by the Janata Dal (United).
(**name of the political party)/**am contesting as an Independent candidate.
(**strike out whichever is not applicable)
- (2) My name is enrolled in 58- Churachandpur (ST) Assembly Constituency of Manipur State (Name of the constituency and State), at Serial No. 291 in Part no. 59.


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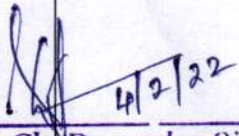


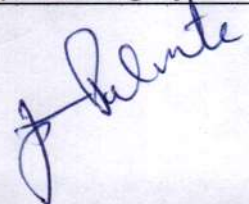
(3) My contact telephone number (s) is/are 8974967117 and 9436036938 and my e-mail id (if any) is pulamtejohn@rediffmail.com and my social media account (s) (if any) is/are john_pulamte@yahoo.co.in

- (i) NIL.
- (ii) NIL.
- (iii) NIL.

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl.No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self- John H Pulamte	BQJPP2288M	2020-21	(i) Rs.7,790 (Exempted category)
			2019-20	(ii) Rs. 1,20,000/- (Exempted category)
			2018-19	(iii) Rs. 2,40,000/- (Exempted category)
			2017-18	(iv) Rs. 2,40,000/- (Exempted category)
			2016-17	(v) Rs. 1,40,000/- (Exempted category)
2.	Spouse- Rothangpui	AWRPR6598R	2020-21	(i) Rs.18,27,116/- (Exempted category)
			2019-20	(ii) Rs.17,75,576/- (Exempted category)
			2018-19	(iii) Rs.17,25,468/- (Exempted category)

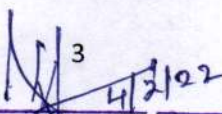

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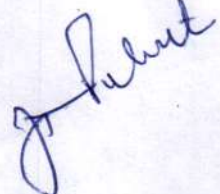

 John Pulamte



			2017-18	(iv)	Rs.17,91,662/- (Exempted category)
			2016-17	(v)	Rs. 13,50,862/- (Exempted category)
	3. HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)	NOT APPLICABLE.
				(ii)	NOT APPLICABLE.
				(iii)	NOT APPLICABLE.
				(iv)	NOT APPLICABLE.
				(v)	NOT APPLICABLE.
4.	Dependent1	Ms. Maria Lalneihlim BLUPL3585J	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5.	Dependent2	Ms. Mary Lalchawimawi "No PAN allotted"	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".


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(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓ (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE.	NOT APPLICABLE.	NOT APPLICABLE.
(b)	Case No. with Name of the Court	NOT APPLICABLE.	NOT APPLICABLE.	NOT APPLICABLE.
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NOT APPLICABLE.	NOT APPLICABLE.	NOT APPLICABLE.
(d)	Brief description of offence	NOT APPLICABLE.	NOT APPLICABLE.	NOT APPLICABLE.


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	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE.	NOT APPLICABLE.	NOT APPLICABLE.
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE.	NOT APPLICABLE.	NOT APPLICABLE.
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE.	NOT APPLICABLE.	NOT APPLICABLE.

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓ (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE.	NOT APPLICABLE.	NOT APPLICABLE.
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(b)	Name of the Court	NOT APPLICABLE.	NOT APPLICABLE.	NOT APPLICABLE.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE.	NOT APPLICABLE.	NOT APPLICABLE.
(d)	Brief description of offence for which convicted	NOT APPLICABLE.	NOT APPLICABLE.	NOT APPLICABLE.
(e)	Dates of orders of conviction	NOT APPLICABLE.	NOT APPLICABLE.	NOT APPLICABLE.
(f)	Punishment imposed	NOT APPLICABLE.	NOT APPLICABLE.	NOT APPLICABLE.
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NOT APPLICABLE.	NOT APPLICABLE.	NOT APPLICABLE.
(h)	If answer to (g) above is YES, give details and	NOT APPLICABLE.	NOT APPLICABLE.	NOT APPLICABLE.

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present status of appeal			
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(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above.

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

[Signature] 4/2/22

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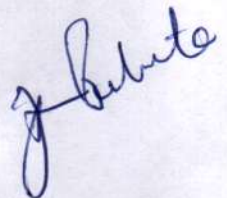
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Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.1,00,000/-	Rs.80,000/-	NIL	NIL	NIL	NIL


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	<p>Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit</p>	<p>(i) ICICI Bank, Saving Bank A/C No. 095901506502 Rs. 24,781.55/- as on 05-02-2022</p>	<p>(i) Axis Bank Ltd., Poropat Branch, Saving Bank A/c No.831994669 Rs. 13,403.22 /- as on 23-01-2022</p> <p>(ii) SBI, M.G. Avenue, Saving Bank A/c. No. 20188465702 Rs. 1,05,807.48/- as on 05-02-2022</p> <p>(iii) ICICI Bank, Saving Bank A/C No. 258301502381 Rs. 10,005.87/- as on 05-02-2022</p>	<p>NIL</p>	<p>i) ICICI Bank, Saving Bank A/C No.258301500355 Rs. 677.64/- as on 05-02-2022</p>	<p>i) ICICI Bank, Saving Bank A/C No.258301500354 Rs. 0/- as on 05-02-2022</p>	<p>NIL</p>
(iii)	<p>Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>

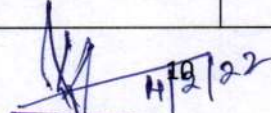
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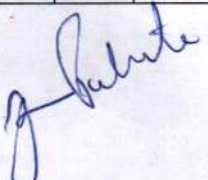
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[Handwritten Signature]



(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	i) ICICI Guaranteed Savings Insurance Plan Premium of Rs.1,00,000/- for 7 years (2012-2018) to be matured on 20-11-2027.	(i) LIC Rs.2,745/- half yearly to be matured on 05-06-2022 for a sum of Rs.1,00,000/- ii) Max Life Guaranteed Income Plan Rs.1,02,250/- to be matured on 18-05-2034	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	Scooter (Vespa), Regd. No.MN01AE8984 Regd. date: 11-05-2018 Amount Rs.1,06,680/-	i) Maruti A Star, Regd. No.MN01X6495 Regd. date:11-05-2012 Amount Rs.4,89,745/- ii) Maruti Celerio, Regd. No.MN01G4197 Regd. date: 15-01-2016 Amount Rs.4,97,855/-	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	Jewellery Wt. 16 sans Rs.2,24,000/-	NIL	NIL	NIL	NIL


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(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs.9,31,461.55 /-	Rs.16,23,066.57/-	NIL	Rs. 677.64/	NIL	NIL

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

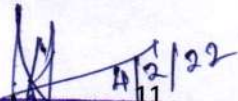
B. Details of Immovable assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL


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	Date of purchase in case of self – acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	78- Changangei Tehsil-Patsoi, District-Imphal West, Patta No.1643/1727, Dag No.1312/2373	i) 78-Changangei Tehsil-Patsoi, District-Imphal West, Patta No.1643/1729, Dag No.1312/2375 ii) 91-Meitei Langol, Tehsil- Central, District- Imphal West, Patta No.466/4255, Dag No.98/758	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	0.09 acre/3,920.4 sq.ft	i) 0.09 acre/ 3,920.4 sq.ft ii) 0.0464 hectare/4,994.45 4sq. ft.	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NIL	NIL	NIL	NIL

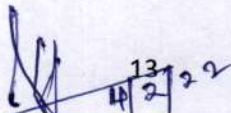
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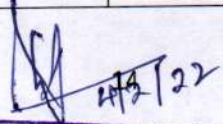
Date of purchase in case of self – acquired property	15-06-2012	i) 15-06-2012 ii) 04-04-2003	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	Rs.3,50,000/-	i) Rs.3,50,000/ ii)Rs.2,00,000/-	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	Rs.20,00,000/-	i) Rs.20,00,000/- ii)Rs.15,00,000/-	NIL	NIL	NIL	NIL
(iii) Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area(total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self – acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL


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	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	91-Meitei Langol, Tehsil-Central, District-Imphal West, Patta No.361/3778, Dag No.106/1126	NIL	NIL	NIL	NIL
	Area(Total measurement in sq. ft)	NIL	0.0584 hectare/ 6,286.12sq. ft.	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	1280 sq. ft.	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	Self-acquired property	NIL	NIL	NIL	NIL
	Date of purchase in case of self – acquired property	NIL	05-10-2016	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	Rs.15,00,000/-	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	House Construction Rs.65,00,000/-	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	Rs.20,00,000/- for land	NIL	NIL	NIL	NIL


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(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs.20,00,000/-	Rs.1,20,00,000/-	NIL	NIL	NIL	NIL

(8) I give here in below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	i) Personal loan from Axis bank Outstanding amount: Rs.5,11,095/- ii) Car loan from SBI Outstanding Amount: Rs.42,620.87/- as on 01-02-2022	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	Rs. 5,53,715.87/-	NIL	NIL	NIL	NIL

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Indranta



(ii)	<p><u>Government Dues:</u></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>Qtr. No.T-A/No.77 NGV, Imphal.</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges;</p> <p>(d) telephone charges as on (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>✓YES/ NO</p> <p>(Pl. tick the appropriate alternative)</p> <p>NO DUE Certificate issued by PWD, PHED, MSPD CL, BSNL</p>
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	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NOT APPLICABLE.	NOT APPLICABLE.	NIL	NIL	NIL	NIL
(v)	GST dues	NOT APPLICABLE.	NOT APPLICABLE.	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NOT APPLICABLE.	NOT APPLICABLE.	NIL	NIL	NIL	NIL
(vii)	Any other dues	NOT APPLICABLE.	NOT APPLICABLE.	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NOT APPLICABLE.	NOT APPLICABLE.	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NOT APPLICABLE.	NOT APPLICABLE.	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

(a) Self :- Social Worker/Sub-Contractor

(b) Spouse:- Associate Professor

(9A) Details of source(s) of income:

(a) Self :- Sub-contract works.

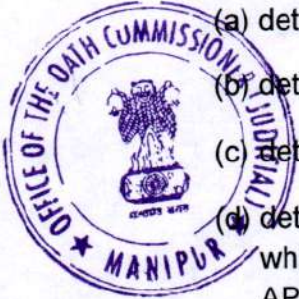
(b) Spouse:- Salary

(c) Source of income, if any, of dependents, NIL

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(9B) Contracts with appropriate Government and any public company or companies. NOT APPLICABLE



- (a) details of contracts entered by the candidate: NOT APPLICABLE.
(b) details of contracts entered into by spouse: NOT APPLICABLE.
(c) details of contracts entered into by dependents: NOT APPLICABLE.
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: NOT APPLICABLE.
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: NOT APPLICABLE.
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share: NOT APPLICABLE.

(10) My educational qualification is as under:

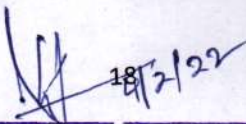
Ph.D Education (2004) – University of Manipur.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

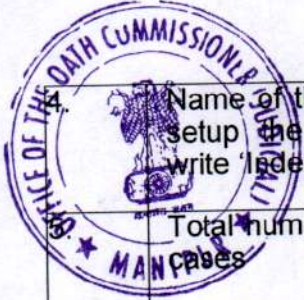
PART – B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	John H Pulamte
2.	Full postal address	Rengkai, Tehsil- Churachandpur, District- Churachandpur, Pin- 795128, Manipur.
3.	Number and name of the constituency and State	58-Saikot (ST) Assembly Constituency, Manipur.


18/2/22
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Oath Commissioner, (Judicial)
Imphal West, Manipur
Regd. No. 432/2020

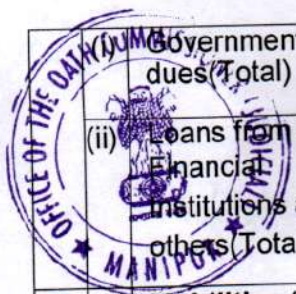




Name of the political party which setup the candidate (otherwise write 'Independent')		Janata Dal (United)					
Total number of pending criminal cases		NIL					
6.	Total Number of cases in which convicted	NIL					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	BQJPP2288M	NOT APPLICABLE	NOT APPLICABLE			
	(b) Spouse	AWRPR6598R	NOT APPLICABLE	NOT APPLICABLE			
	(c) HUF	NIL	NIL	NIL			
	(d) Dependent	BLUPL3585J	NIL	NIL			
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	Rs.9,31,461.55 /-	Rs.16,23,066.57/-	NIL	NIL	NIL	NIL
B.	Immovable Assets	Rs.3,50,000/-	Rs.20,50,000/-	NIL	NIL	NIL	NIL
	I Purchase Price of self-acquired immovable property	Rs.3,50,000/-	i)Rs.3,50,000/- ii)Rs.2,00,000/- iii)Rs.15,00,000/-	NIL	NIL	NIL	NIL
	II Development/construction cost of immovable property after purchase (if applicable)	NIL	i) NIL ii) NIL iii)Rs.65,00,000/-	NIL	NIL	NIL	NIL
	III Approximate Current Market Price-			NIL	NIL	NIL	NIL
	(a) Self-acquired assets (Total Value)	Rs.20,00,000/-	Rs.55,00,000/-				
	(b) Inherited assets (Total Value)	NIL	NIL				
9.	Liabilities						

19/12/22
Ch. Dorendro Singh
 Oath Commission. (Judicial)
 Imphal West, Manipur
 Regd. No. 432/2020

J. Subito



	Government dues (Total)	NIL		NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL		Rs.5,53,715.87/-	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute							
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL		NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL		NIL
11.	Highest educational qualification: Ph. D Education (2004)– University of Manipur. (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)							

[Signature]
4/2/2022
Ch. Dorendro Singh
Oath Commissione. (Judicial)
Imphal West, Manipur
Regd. No. 432/2020

[Signature]



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal on this the 4th day of February, 2022.

[Signature]
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case maybe, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

10:01 am
Dependent seems to understand the contents of the affidavit.
04-02-2022

[Signature] 21/2/22
Ch. Dorendro Singh
Oath Commissioner, (Judicial)
Imphal West, Manipur
Regd. No. 432/2020

[Signature]